



# ASTON CLINTON PARISH COUNCIL

Parish Council Office, Aston Clinton Park, London Road HP22 5HL

Tel: 01296 631269

Email: [clerk@astonclinton.org](mailto:clerk@astonclinton.org)

You are hereby summoned to attend a Meeting of the  
**Finance and Staffing Committee** of the Parish Council  
on **Monday 11<sup>th</sup> November 2024 at 1.30pm** in the

Parish Council Office, Aston Clinton Park, London Road, Aston Clinton HP22 5HL

*Mrs S Payne* Clerk/RFO 05/11/2024

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND

## AGENDA

### **FS24.23 Public Participation (limited to 15 minutes)**

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chair may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### **FS24.24 To Receive Apologies for Non-Attendance**

### **FS24.25 To Receive Declarations of Interest or Requests for Dispensation**

In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.

### **FS24.26 To Receive a Presentation via Teams from CCLA on Investments**

### **FS24.27 To Approve the Minutes of the Committee Meeting held on 15<sup>th</sup> July 2024**

### **FS24.28 To Review the Council's Reserves Policy**

### **FS24.29 To Review the Council's Training and Development Policy**

### **FS24.30 To Review the End of Quarter 2 Budget & Consider Virements**

### **FS24.31 To Consider the Draft 2025/2026 Budget**

### **FS24.32 To Note the Changes to the Interest Rates at the Council's Bank Accounts**

### **FS24.33 To Consider Investment Options for Council's Reserves**

### **FS24.34 To Appoint an Internal Auditor for 2024/2025**

### **FS24.35 To Consider Arrangements for the Sale of the HP Officejet Pro Printer**

### **FS24.36 To Note the Office Cover During the Christmas Period**

### **FS24.37 To Resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public be excluded from the meeting for the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.**

### **FS24.38 To Note the Updated Pay Scales Following the 2024/25 Local Government Services Pay Agreement**